ENTITY: DEPARTMENT OF CHEMISTRY SESSION: 2021-2022
CLASS: M.SC. BRANCH: CHEMISTRY SEM:3

| NAME / ROLL NO. | CT | SX | AT | SGPA | | RES. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ENROLMENT# | | | | | | | | | | | | | |
| ANJALI YADAV | | | | | | | CHM001 | A- | C- | 8.00 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103341 | BC | F | 1 | 7.95 | 7.75 | P | | | | | | | | |
| | 215444 | | | 9.00 | | | | | | | | | | |
| ANSHIKA JOHARI | | | | | | | CHM001 | A | C | 9.00 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103342 | GN | F | 1 | 8.80 | 8.24 | P | | | | | | | | |
| | 215445 | | | 9.50 | | | | | | | | | | |
| AYUSHI PACHAURI | | | | | | | CHM001 | A | D | 8.50 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103344 | GN | F | 1 | 8.66 | 8.63 | P | | | | | | | | |
| | 182083 | | | 9.25 | | | | | | | | | | |
| DEEKSHA RANI | | | | | | | CHM001 | A | C- | 8.75 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103345 | GN | F | 1 | 7.73 | 7.20 | P | | | | | | | | |
| | 141669 | | | 9.38 | | | | | | | | | | |
| HIMANSHI SINHA | | | | | | | CHM001 | A | C | 9.00 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103346 | GN | F | 1 | 9.02 | 8.60 | P | | | | | | | | |
| | 182107 | | | 9.50 | | | | | | | | | | |
| JANHVI YADAV | | | | | | | CHM001 | A | B- | 9.25 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103347 | BC | F | 1 | 8.41 | 8.67 | P | | | | | | | | |
| | 182110 | | | 9.63 | | | | | | | | | | |
| KM SONAM | | | | | | | CHM001 | A | B- | 9.25 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103348 | BC | F | 1 | 7.31 | 7.92 | P | | | | | | | | |
| | 215446 | | | 9.63 | | | | | | | | | | |
| RUBY GAUR | | | | | | | CHM001 | A- | C | 8.25 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103350 | GN | F | 1 | 7.40 | 7.40 | P | | | | | | | | |
| | 171205 | | | 9.13 | | | | | | | | | | |
| VAISHNAVI | | | | | | | CHM001 | A- | D | 7.75 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103352 | SC | F | 1 | 7.74 | 7.37 | P | | | | | | | | |
| | 182194 | | | 8.88 | | | | | | | | | | |
| VIPIN KUMAR | | | | | | | CHM001 | A | C- | 8.75 | CHM002 | | A | 10.00 |
| 5-MS-CH-00-3-2103353 | BC | M | 1 | 7.84 | 7.39 | P | | | | | | | | |
| | 182197 | | | 9.38 | | | | | | | | | | |